

# ERRORS OF THE FULL GOSPEL

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<b>FRACTURES JUSTIFICATION: Not enough happens in justification</b>	
<b>Sinner's Problems Not Answered by Justification Alone</b>	The sinner has two problems and needs two answers, which come through: 1) justification: counted as righteous; 2) sanctification: being made righteous.
<b>FRACTURES CONVERSION</b>	
<b>1) Subsequence: Steps or Stages of Spirit-reception or Salvation</b>	There are either subsequent steps to be followed or experiences to be obtained after and distinct from justification for Spirit-baptism or salvation.
<b>2) Two Acts of Faith Necessary to be a "Full Gospel" Christian</b>	Two acts of faith are needed to complete two stages; one for justification and another sanctification or Spirit-reception.
<b>3) Two Conversions</b>	One "conversion" is not enough to obtain "full salvation." The first "conversion" is justification; the second is sanctification or Spirit-baptism.
<b>4) "Second Stage" is Higher or Deeper Work</b>	Justification is necessary, but is only initiatory. Sanctification or Spirit-baptism is a deeper or higher work of the Spirit in the believer's life.
<b>5) "Means of Grace" included in the Gospel</b>	In some "full Gospel" groups, water baptism is included in the Gospel, necessitating a split in conversion.
<b>FRACTURES THE CHRISTIAN LIFE</b>	
<b>1) Inadequate Blessing, Victory of Power</b>	Justification does not provide enough of the blessing of salvation.
<b>2) Measures of the Spirit</b>	Additional "measures" of the Spirit must be obtained which do not come through justification.
<b>3) Fullness of Salvation</b>	Believers are not given the fulness of salvation or the Spirit in justification. It must be obtained in sanctification.
<b>FRACTURES FAITH</b>	
<b>1) Insufficiently Directed Faith</b>	Justification by faith is not enough because it is not focused on receiving the Spirit; faith which is focused on Christ must be turned to the Spirit for "full salvation."
<b>2) Lack of Total Faith</b>	One needs "full trust" in order to receive "full salvation." One only needed "part" of total faith to receive justification, but must have total faith to receive sanctification or Spirit Baptism.
<b>3) Two Foci of Faith</b>	There are two distinct foci of faith: One is on Jesus and the second is on the Spirit and/or on self for achieving of sanctification.
<b>4) Faith Never Placed Completely in Christ Alone</b>	The Gospel is not understood as what God has done for us <i>in Christ</i> , but is also (or rather) what God does <i>in the Christian</i> to make him holy or spiritual.
<b>FRACTURES THE CHURCH</b>	
<b>1) Incomplete Christians</b>	Those who claim justification or "conversion," and have not experience Pentecostal Spirit-baptism, do not have "full salvation"
<b>2) There Are Two Classes of Christians</b>	There are those who are <i>merely</i> justified. Then there are those who are both justified and have a <i>subsequent</i> experience, blessing, Spirit-baptism, or conversion.
<b>3) Levels of Heaven for Classes of Christians</b>	Since there are two or more classes of Christians, a view of differing levels of Heaven is taught.